

## 4th of July 2016

### **Vendor Booth Terms & Conditions**

The 4<sup>th</sup> of July will be held at Centennial Park downtown, on July 4, 2016. Sponsored by the Wellington Community Activities Commission and the Town of Wellington. The C.A.C. invites you to be a part of this patriotic and community celebration.

#### **EVENT DETAILS and FEES**

- ♦ Event Date: Monday, July 4, 2016 Event Times: 11:00 am 7:00 pm
- ◆ The 1<sup>st</sup> booth space fee is \$30. The 2<sup>nd</sup> booth space fee is \$20. Any additional space needed is free. All spaces are a 10' x 10' booth space.
- ♦ You must include booth space payment with your application.

  Make checks payable to: Town of Wellington.
- ♦ The 4th of July booth space application deadline is Friday, June 24, 2016.
- ♦ No refunds will be given after June 24<sup>th</sup>, 2015...sorry, no exceptions. (This policy also includes event cancellation due to rain, inclement weather and other acts of God)

#### MANDATORY EVENT HOURS & SETUP

All 4<sup>th</sup> of July booths are located in Centennial Park. All booths can be in operation from 11:00 am to 7:00 pm on event day. Set-up will open at 6:00 am. Booths should be set up and ready by 10:30 am on July 4<sup>th</sup>. Vendors should bring their own carts, hand trucks, loading equipment and personnel to assist with set up and breakdown.

#### SPACE ASSIGNMENTS

Applications are considered on a first come, first served basis. The committee reserves the right to make the final decision on acceptability of an applicant based on past performance, timeliness of returned application and variety of vendors. The committee will reserve a  $10' \times 10'$  empty space for confirmed booths. You are responsible for providing any booth apparatus or shade materials.

#### **HEALTH & SALES TAX LICENSE**

All booth participants need to make sure that they are incompliance with the following agencies:

Larimer County Department of Health and Environment 1525 Blue Spruce Drive Fort Collins, CO 80524 (970) 498-6776 www.co.larimer.co.us/food Colorado Department of Revenue Special Events Coordinator (303) 866-5643 www.revenue.state.co.us

THANK YOU FOR YOUR INTEREST IN SHARING THE 4<sup>TH</sup> OF JULY WITH US. WE LOOK FORWARD TO HEARING FROM YOU SOON!



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### **BOOTH SPACE APPLICATION**

Event Date ~ Monday, July 4, 2016

**REGISTRATION DEADLINE: JUNE 24, 2016** 

Legal Name of Business:			
Owners Name:	Contact Person:		
Physical Address of Business: _			
City:	State:	Zip:	
Mailing Address:			
City:	State:	Zip:	
Day Phone: ( )	Evening Phone: (	)	
Email Address (please print clearly	7):		
Type of Ownership (LLC, Sole P	roprietor, Corporation, Non- Profit,	etc):	
Describe in detail the kind or n	ature of business or service:		
Describe in detail the manner is	n which the goods, wares or merch	andise will be sold:	
State Sales Tax Number:			
If business is subject to any fed	leral state or other local agency reg	istration and/or licensing	
requirements, have those requi	rements been met?		
Does the business handle or se	ll any food items? If	yes, submit current approval	
by the Larimer County Health I	Department.		
Does the business hold a busin	ess license in any municipality?		



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### **BOOTH SPACE APPLICATION CONTINUED**

If so, state the name(s) of the business and the municipality in which it resides:				
Have you ever had a business license denied	l, revoked or suspended	1?		
If yes, list City, State, and circumstances:				
Do plan to leave early? Yes No	What time?			
Will you be using your generator? Yes	_ No			
Will you require the Town's electricity? Y	/es No			
(an additional fee of \$10 will apply)				
What is the use of the electricity for?				
How many spaces are you requesting?				
Please sign below and remit this application cash, check or money order for the total amount				
All applications are subject to approval by the	ne Community Activities	s Commission.		
I hereby certify that the statements made on my knowledge, I understand that the local co- violation of the town codes and my registration	ode enforcement officer	will issue citations for		
Authorized Signature	Title	Date		